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| **Chorus Contact Information 6\_Chorus Contact Information** |

**Please complete and bring THREE COPIES to the Thursday Night Competitor Briefing**

**This form is to be completed AFTER Hotel Check-in by all Competing Choruses.**

**CHORUS NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONTACT NAME:\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***HOTEL ROOM NUMBER*:**

 **\_\_\_\_\_\_\_ BEST WESTERN**

 **\_\_\_\_\_\_\_ HOLIDAY INN & SUITES**

**Is your Director eligible for the Novice Director Award?  Yes  No**